

**AGENDA**  
**NC STATE BOARD OF DENTAL EXAMINERS**  
**BOARD MEETING**  
**Morrisville, North Carolina**  
**November 17-18, 2022**

**I. CALL TO ORDER & ESTABLISHMENT OF QUORUM**

**Dr. Lanier**

A. Call to Order

In accordance with General Statute 138A-15(e), it is the duty of every Board member to avoid both conflicts of interest and appearances of conflict.

Does any Board member have any known conflict of interest or appearance of conflict with respect to any matters coming before the Board today?

If so, please identify the conflict or appearance of conflict and refrain from any undue participation in the particular matter involved.

If, as agenda items are discussed, any Board member learns of a conflict or appearance of a conflict, he or she should notify the Chair and take appropriate action to recuse himself or herself.

B. Roll Call

C. Declaration of Quorum

**II. APPROVAL & ORDER OF AGENDA**

**Dr. Lanier**

**III. APPROVAL OF MINUTES**

A. Minutes of October 14, 2022

[Item #1]

**Dr. Lanier**

**IV. REPORT FROM PRESIDENT**

**V. REPORT FROM CHIEF EXECUTIVE OFFICER**

**Mr. White**

A. Financial Report (October)

[Item #2]

B. Personnel Matters

C. Miscellaneous

**VI. REPORTS OF STANDING COMMITTEES**

A. Executive Committee

a. Approval of medical emergencies course

B. Finance Committee

C. Sedation/General Anesthesia Committee

**VII. OLD BUSINESS**

**VIII. NEW BUSINESS**

A. Approve Rotation Sites - CFCC [Item #3] Ms. Goode

**IX. LICENSURE MATTERS**

A. Approval of Licenses/Permits/Reinstatements [Item #4] Ms. Goode

B. Examinations

**X. REPORT FROM LEGAL COUNSEL**

A. Rules for Publication – 16H .0105 [Item #5] Mr. Brocker/Mr. White  
Mr. Brocker

B. Dental Sleep Practice – Referral Question [Item #6] Mr. White

**XI. INVESTIGATIVE MATTERS**

A. Investigative Statistics (October) [Item #7] Dr. Watkins

B. Hearing Panel Decisions

a. Log #08-272 [Item #8] Dr. Litaker

b. Log #18-255 and 19-093 [Item #9] Dr. Watkins

c. Log #22-053 [Item #10] Dr. Litaker

C. Settlement Conferences

**XII. NEXT MEETING**

**XIII. ADJOURNMENT**

**MEETING SCHEDULE FOR THE  
MONTH OF NOVEMBER 2022**

**THURSDAY – NOVEMBER 17**

2:00 p.m.	-	Log # 21-241 (Dr. Litaker only)	Prehearing Conference
3:00 p.m.	-	Log #21-051 (Dr. Litaker only)	Prehearing Conference
6:30 p.m.	-	Rulemaking Hearing	

**FRIDAY – NOVEMBER 18**

10:30 a.m.	-	Dr. Bill Claytor – 1 hour Opioid CE Course	
1:00 p.m.	-	Log #21-002 (Dr. Watkin's only)	Prehearing Conference