

**AGENDA**  
**NC STATE BOARD OF DENTAL EXAMINERS**  
**BOARD MEETING**  
**Morrisville, North Carolina**  
**April 18-19, 2024**

- I. CALL TO ORDER & ESTABLISHMENT OF QUORUM** **Dr. Watkins**
- A. Call to Order  
In accordance with General Statute 138A-15(e), it is the duty of every Board member to avoid both conflicts of interest and appearances of conflict.
- Does any Board member have any known conflict of interest or appearance of conflict with respect to any matters coming before the Board today?
- If so, please identify the conflict or appearance of conflict and refrain from any undue participation in the particular matter involved.
- If, as agenda items are discussed, any Board member learns of a conflict or appearance of a conflict, he or she should notify the Chair and take appropriate action to recuse himself or herself.
- B. Roll Call
- C. Declaration of Quorum
- II. APPROVAL & ORDER OF AGENDA** **Dr. Watkins**
- III. APPROVAL OF MINUTES**
- A. Minutes of March 15, 2024 **[Item #1]** **Dr. Watkins**
- IV. REPORT FROM PRESIDENT**
- A. AADB Meeting Report
- V. REPORT FROM CHIEF EXECUTIVE OFFICER** **Mr. White**
- A. Financial Report (March) **[Item #2]**
- B. Personnel Matters
- C. Miscellaneous  
❖ Tripartite Meeting
- VI. REPORTS OF STANDING COMMITTEES**
- A. Executive Committee
- B. Finance Committee
- C. Sedation/General Anesthesia Committee

- D. Radiology Committee
  - a. Equivalency Examination [Item #3] Ms. Richardson
  - b. Approve Radiology Course [Item #4] Ms. Richardson
- VII. OLD BUSINESS**
- VIII. NEW BUSINESS**
  - A. Approve Nitrous Oxide Course [Item #5] Ms. Goode
- IX. LICENSURE MATTERS**
  - A. Approval of Licenses/Permits/Reinstatements [Item #6] Ms. Goode
  - B. Examinations
- X. REPORT FROM LEGAL COUNSEL** Mr. Brocker/Mr. White
- XI. INVESTIGATIVE MATTERS**
  - A. Investigative Statistics (March) [Item #7] Dr. Johnson
  - B. Hearing Panel Decisions
    - a. Log #19-151 [Item #8] Dr. Lanier
    - b. Log #07-151 [Item #9] Dr. Litaker
    - c. Log #18-006, #20-163, #21-002, Et. al [Item #10] Dr. Watkins
  - C. Settlement Conferences
- XII. NEXT MEETING**
- XIII. ADJOURNMENT**

**MEETING SCHEDULE FOR THE  
MONTH OF APRIL 2024**

**THURSDAY – APRIL 18**

2:30 p.m.	-	Log # 23-246 (Dr. Watkins only)	Prehearing Conference
4:30 p.m.	-	Log # 23-100 (Dr. Lanier only)	Prehearing Conference
6:00 p.m.	-	Rulemaking Hearing	

**FRIDAY – APRIL 19**

8:30 a.m.	-	Board business meeting	
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